



Amra Bil Maaruf Aur Nahi Anil Munkar

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

Al Davah

Ek adami ne Hazrat Abdullah Bin Abbas (rd) se kaha ki me deen ka kam karna chahta hu, amar bil maaruf aur nahi anil munkar ka kaam karna chahta hu, unho ne kaha ki kya tum is darje par pohunch chuke ho? usne kaha ha ummid to he. Ibne Abbas (rd) ne kaha ki agar tumhe ye dar na ho ki quran ki tin ayate tumhe rusva (jalil) kar dengi to zarur deen ka kam karo, usne kaha vo kaun si tin ayate he?

Ibne Abbas (rd) ne farmaya pehli ayat ye he Al Bakra tarjuma- “kya tum logo ko neki ka hukam dete ho aur apne aap

ko bhul jate ho?” Ibne Abbas ne kaha, kya is ayat par achchhi tarah amal kar liya he? usne kaha, nahi.

Aur dusri ayat As Saff tarjuma- “tum vo baat kyo kehte ho jis ko karte nahi” to is par achchhi tarah amal kar liya he? usne kaha nahi.

Aur tisari ayat- Surah Hud tarjuma- Shuaib(al) ne apni kaum se kaha “jin buri bato se me tumhe rokta hu unko badhkar khud karne lago meri niyat ye nahi (balki me to unse bahut dur rahuga tum mere kehne aur karne me fark na dekhoge, Ibne Abbas ne puchha is ayat par achchhi tarah se amal kar liya he? usne kaha nahi. To farmaya, javo pehle apne ko neki ka hukam do aur burai se roko ye deen ka prachar karne vale ki pehli manzil he. Ye shakhs apne aap ko bhula hua tha aur dusaro ko deen ki baten batane ka shauk rakhta tha. Hazrat Ibne Abbas ne sahi suratehal ka andaza karke thik mashvara diya.